

Milford Garden Club
Branch of the Women's National Farm & Garden Association

ENROLLMENT FORM

New member _____
Renewal _____

PLEASE PRINT CLEARLY

Check one (if applicable):

Date _____
Month/Day/Year

Master Gardener _____
Advanced Master Gardener _____

Name _____

Address _____

City _____ Zip Code _____

Home Phone _____ Cell Phone _____

E-mail (please print clearly) _____

Please check your areas of interest. Participation is a great way to be active, meet other members, and have fun. Select committees from the list below. The committee chairperson will contact you at the appropriate time.

Check two or more:

___ **Butterfly Garden** – Weeding of garden area

___ **Garden Walk** – Committee, work as host/s, shift work, bake, etc. (large club fundraiser)

___ **Hospitality** – Provide treat or hors d'oeuvre for one general meeting; help set-up/clean-up at same

___ **May Plant & Bake Sale** – Committee and/or work a shift at the sale; bake, pot plants (large club fundraiser)

___ **Membership/Yearbook** – Collect name tags, assist with commitment forms and proofreading Yearbook

___ **Mentor** – Help new members become acquainted with the activities and workings of our club

___ **Scholarships** – Selection committee one day in April; evaluate applicants (many local scholarships given)

___ **Senior Center Garden** – Weeding of garden area

(Note: Additional groups/committees exist within the club and are listed in the MGC Yearbook under "Committee-Chairpersons". You are encouraged to contact those chairpersons regarding participation.)

Our website: www.themilfordgardenclub.org

Our email address: Questions@themilfordgardenclub.org

Annual Dues: \$30 single
\$40 couple
\$3 per month after February

Make check payable to: **Milford Garden Club**

Return to our Membership Chair:
Terri Hardick
5526 Plantation Drive
Commerce, MI 48382

How did you find out about the Milford Garden Club? Check one: ___ a friend ___ another MGC member
___ a notice in the newspaper ___ the Garden Walk ___ other (please specify) _____

OFFICE USE ONLY
Rec'd
___ Name Tag
Dues Paid ___ Cash ___ Check # _____
___ Membership database
___ Yearbook