

# Milford Garden Club

Branch of The Woman's National Farm & Garden Association

*You don't have to have a garden to be a member!*

Check one:

New member \_\_\_\_\_

Renewal \_\_\_\_\_

## ENROLLMENT FORM

**PLEASE PRINT CLEARLY**

Check one (if applicable):

Master Gardener \_\_\_\_\_

Advanced Master Gardener \_\_\_\_\_

Date \_\_\_\_\_  
Month / Day / Year

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

e-mail \_\_\_\_\_

| OFFICE USE ONLY           |                     |
|---------------------------|---------------------|
| Rec'd                     | _____ Yearbook      |
|                           | _____ Name Tag      |
| Dues Paid                 | _____ Cash          |
|                           | _____ Check # _____ |
| Nat'l # MIMILF            | _____               |
| _____ Membership database |                     |
| _____ Yearbook entry      |                     |

Please check your areas of interest. Participation is a great way to be active, meet other members, and have fun. Select committees from the list below. The committee chairperson will contact you at the appropriate time. Thank you!

**Check two or more:**

\_\_\_ **Fall Clean-up** ~ One 3-hour commitment per fall season, cleaning up civic flower beds

\_\_\_ **Field Trips** ~ Plan or assist with one field trip during the year.

\_\_\_ **Garden Walk** ~ Committee, work as host/s, shift work, bake, etc. (large fund raiser for our club)

\_\_\_ **Hospitality** ~ Provide treat or hors d'oeuvre for one general meeting; help set-up/clean-up at same

Identify month you will host/hostess: \_\_\_\_\_

\_\_\_ **Maintenance on Main Street** ~ Work a total of two 1-hr. days June-Sept. (club earns \$1000/yr. for this)

\_\_\_ **May Plant & Bake Sale** ~ Committee and/or work a shift at the sale; bake, pot plants (largest club fund raiser)

\_\_\_ **Membership/Yearbook** ~ Collect name tags, assist with commitment forms and proofreading Yearbook

\_\_\_ **Scholarships** ~ Selection committee one day in April; evaluate applicants (many local scholarships given)

\_\_\_ **Spring Clean-up/Planting** ~ One 3-hour commitment per spring season planting/cleaning civic flower beds

(Note: Additional groups/committees exist within the club and are listed in the MGC Yearbook under "Committee~Chairpersons". You are encouraged to contact those chairpersons regarding participation.)

Our website: **[www.TheMilfordGardenClub.org](http://www.TheMilfordGardenClub.org)**

Annual Dues \$22 single  
\$32 couple

**Return to our Membership Chair:**

Brook Qualman  
508 Olivia Drive  
Milford MI 48381

Make check payable to: **Milford Garden Club**